## The Holy Spirit in Religious Experience and Refection

"God is **encountered**, **experienced**, **confessed**, *before* God is reflected upon in more systematic concepts."

Robert P. Imbelli, New Dictionary of Theology, p 474.

## What have we learned about the Holy Spirit from the Scriptures?

Old Testament	New Testament
<ul> <li>The Spirit is the Lord and giver of life: Creation (Gen 1:1-2:4a)</li> <li>The prophets speak of the Spirit as filling them with power to speak the word of the Lord (Micah 3:8)</li> <li>Ezekiel: God will put a new spirit in God's people (Ezek 37:1-14)</li> <li>Isaiah: God's spirit anoints the prophet to bring good news of salvation (Isa 62:1-2)</li> <li>Joel: a future of spirit-filled glory (Joel 2:28-20)</li> </ul>	<ul> <li>Jesus is the son of God on whom the Spirit of God settled (Mark 1:9-11)</li> <li>The kingdom of the Spirit inaugurated by Jesus is locked in combat with Satan (Luke 4:1-14)</li> <li>Jesus's spirit-filled mission is to bring liberty to captives (Luke 4:15-27)</li> <li>Jesus gives his Spirit to bring the Church alive (1 Cor 15:45; John 19:30)</li> <li>The Spirit of God has been poured out on all flesh (Acts 2:14-29)</li> <li>Every Christian has been baptized into Christ crucified but now alive in the Spirit (Gal 2:19-20)</li> </ul>

# What has Theology expressed about the Holy Spirit over the centuries?

Big Picture Theology	Personal Spirituality
God acts through the Holy Spirit:	• The Spirit helps believers to live a/c to
	that deepest part of themselves that is
<ul> <li>in Creation: first &amp; always</li> </ul>	particularly apt to receive the Spirit of
• in time: eschatology	God (Rom 8:5, 1Thess 5:23)
<ul> <li>among the Jewish people</li> </ul>	• Eucharist: the Spirit sanctifies the
• in the life, death and resurrection of	bread and wine and enables
Jesus of Nazareth	sacramental encounter with Christ
• bringing into existence the Christian	• Charisms, <b>gifts</b> of the spirit (Gal 5:22-
community	23; 1 Cor 12:8-11)
<ul> <li>guiding the institutional church</li> </ul>	<ul> <li>The indwelling spirit: "another</li> </ul>
through history to <b>unity</b>	Paraclete", personal as Jesus was
• in <b>human history</b> , bringing all people	personal. (Jn 14:15-17)
to know God	• The primary gift of grace is of Father,
	Son and Spirit to the believer.
	Charismatic renewal

### The Holy Spirit in the Scripture Readings of Pentecost Sunday Yr B 2021

#### Acts 2:1-11

- <sup>1</sup> When the day of Pentecost had come, they were all together in one place.
- <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.
- <sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem.
- <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked,
- "Are not all these who are speaking Galileans?
- <sup>8</sup> And how is it that we hear, each of us, in our own native language?
- <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs in our own languages we hear them speaking about God's deeds of power."

#### Gal 5:16-25

- <sup>16</sup> Live by the Spirit, I say, and do not gratify the desires of the flesh.
- <sup>17</sup> For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh;

for these are opposed to each other, to prevent you from doing what you want.

- 18 But if you are led by the Spirit, you are not subject to the law.
- <sup>19</sup> Now the works of the flesh are obvious: fornication, impurity, licentiousness,
- <sup>20</sup> idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions,
- <sup>21</sup> envy, drunkenness, carousing, and things like these.

I am warning you, as I warned you before:

those who do such things will not inherit the kingdom of God.

<sup>22</sup> By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup> gentleness, and self-control.

There is no law against such things.

- <sup>24</sup> And those who belong to Christ Jesus have crucified the flesh with its passions and desires.
- <sup>25</sup> If we live by the Spirit, let us also be guided by the Spirit.

### John 15:26-27; 16:12-15

- <sup>26</sup> "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.
- <sup>27</sup> You also are to testify because you have been with me from the beginning."
- <sup>12</sup> "I still have many things to say to you, but you cannot bear them now.
- <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.
- <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you.
- <sup>15</sup> All that the Father has is mine.

For this reason I said that he will take what is mine and declare it to vou."